FIRST AMENDMENT
TO
DECLARATION
OF
COVENANTS AND RESTRICTIONS
FOR
SUNSET LAKES HOMEOWNERS,
SUNSET LAKE NO. 2

R2017063858

KAREN A. STUKEL

WILL COUNTY RECORDER

RECORDED ON

08/15/2017 9:57:08 AM

REC FEE: 40.75

IL RENTAL HSNG: 9.00

PAGES: 6

BBMSB

WHEREAS, the Declaration of Covenants and Restrictions for SUNSET LAKES HOMEOWNERS, SUNSET LAKE NO. 2 ("Declaration") was recorded with the Will County Recorder of Deeds as Document No. R2005120832 on July 19, 2005; and

WHEREAS, the Declaration created the SUNSET LAKES LAKEOWNERS' ASSOCIATION NO. 2 (the "Association"); and

WHEREAS, the Board of Directors (the "Board") has determined that this First Amendment to the Declaration changing the requirement for members of the Architectural Review Committee and to change the maximum length of a dock from twenty-two (22) feet to a size to be decided within the discretion of the Architectural Review Committee will benefit the safety and welfare of the members of the Association; and

WHEREAS, Article 8.3 of the Declaration provides for amendments to the Declaration; and WHEREAS, the Board has called a meeting of the Board, pursuant to notice, on July 24, 2017, at which this proposed First Amendment was considered, discussed, and approved by the Board; and

WHEREAS, the Board has caused a copy of this First Amendment to be mailed to the Lot Owners along with the notice of said Board meeting; and

WHEREAS, at least two-thirds (2/3) of the Lot Owners have approved this First Amendment; and NOW, THEREFORE, the following shall be considered an Amendments to Article 4.2(f) and Article 4.16 of the Declaration, whereby the following language shall be added to Article 4.2(f) and



Article 4.16 of the Declaration, which additions are noted below by **bold** and deletions (if any) are noted by strikethrough, and Article 4.2(f) of the Declaration shall thereafter read as follows:

## 4.2 Architectural Review Process

(f) From and after the date of this Declaration and until ten (10) years following the date of this Declaration, the number of members of the Committee and the person or persons who comprise it shall be determined from time to time by the Developer, or its successors or assigns, by a designation made by the Developer in writing, a copy of which may be obtained from the Developer, Sunset Lakes Development, LLC, at 21432 S. Prestancia Drive, Mokena, Illinois 60448. From and after ten (10) years following the date of this Declaration, The number and members of the Committee shall be determined by the Board of Directors of the Association created pursuant to Article VII below, except that the majority members of the Committee must hold a valid Boat License in accordance with Article 6.3 of the Declaration below. if then existing; or otherwise, may be determined by a vote of not less than two thirds (2/3) of the Lakeowners. If at any time within ten (10) years from the date hereof, the Developer, or its appointee, assignee, or successor, shall expressly relinquish or refuse to exercise its power to determine the number and members of the Committee, the number and members of the Committee shall be determined by the Board of the Directors of the Association, if then existing; or otherwise, by the majority vote of the Lakeowners.

NOW, THEREFORE, the following shall be considered an Amendments to Article 4.16 of the Declaration, whereby the following language shall be added to Article 4.16 of the Declaration, which additions are noted below by **bold** and deletions (if any) are noted by strikethrough, and Article 4.16 of the Declaration shall thereafter read as follows:

### 4.16 Docks

One dock per Lot shall be permitted within the Lake boundaries opposite the Lot's Lake frontage provided same is approved as set forth in Paragraph 4.2 above. Lakeowners so privileged shall be responsible for maintaining the structures erected hereunder in a durable and attractive condition. As of the effective date of this Amendment, no dock shall be constructed, reconstructed, erected, remodeled, or altered without a Lot Owner first obtaining approval by the Architectural Review Committee as set forth in Paragraph 4.2, except that Lot Owners who prior to the effective date of this Amendment installed a dock without the approval of the Architectural Review Committee shall be "grandfathered" and need not obtain approval by the Architectural Review Committee for their current dock. No dock shall exceed twenty-two (22) feet in length from the shoreline. No floating docks or seawalls shall be permitted. All docks shall be mounted perpendicular to the shoreline, and all boats shall be docked in the same manner, unless otherwise approved by the Architectural Review Committee.

Except to the extent expressly set forth herein above, the remaining provisions of the Declaration, including the remaining provisions of Article 4.2(f) and Article 4.16 shall continue in effect

Declaration, including the remaining provisions of Article 4.2(f) and Article 4.16 shall continue in effect without change.

This First Amendment shall take effect and shall be deemed adopted upon the recording of this First Amendment.

NOW THEREFORE, we the undersigned members of the Board of SUNSET LAKES LAKEOWNERS' ASSOCIATION NO. 2 consent to the aforementioned.

BEING ALL OF THE MEMBERS OF THE BOARD OF DIRECTORS

Patria

MAIL TO:

PREPARED BY:

TRESSLER LLP 2600 East 107<sup>th</sup> Street, Suite 100 Bolingbrook, IL 60440 (630) 759-0800 #688591

WE, THE UNDERSIGNED, by affixing our names to this instrument do hereby certify that we are the Lot Owners of the SUNSET LAKES LAKEOWNERS' ASSOCIATION NO. 2 and that pursuant to Article 4.16 of the Declaration of Covenants and Restrictions for SUNSET LAKES HOMEOWNERS, SUNSET LAKE NO. 2 recorded in the office of the Recorder of Deeds of Will County as Document No. R2005120832 on July 19, 2005, hereby consent to the foregoing First Amendment to Article 4.16 of the Declaration. NAME **ADDRESS** UNIT NO. STATE OF ILLINOIS ) 55 COUNTY OF WILL Sheri Postma , being first duly sworn on oath depose and state that the Lot Owner(s) whose name(s) are subscribed to the foregoing First Amendment are the true and correct Lot Owners at SUNSET LAKES LAKEOWNERS' ASSOCIATION NO. 2 and the signatures to this Petition were a free and voluntary act for the uses and purposes therein set forth. Sheir Rotma SUBSCRIBED and SWORN to before me day of HUNI 2017. **Notary Public** 

> Official Seal Fabiola Villarreal Notary Public State of Illinois My Commission lixpires 02/02/2021

DOCUMENT RECORDED WAS A COPY - NOT AN ORIGINAL

# AFFIDAVIT

I, Sheri Postma, do hereby certify that I am the duly qualified and acting
Secretary of the SUNSET LAKES LAKEOWNERS' ASSOCIATION NO. 2, an Illinois not-for-profit
corporation, and as such am the keeper of the records and files of the Association. I do further certify
that at least two-thirds (2/3) of the Lot Owners have approved the change as required under Article
4.16 of the Declaration. IN WITNESS WHEREOF, I hereunto affix my hand and seal on this $\frac{25}{}$ day of
July 2017.  Secretary
SUBSCRIBED and SWORN to before me

**Notary Public** 

7.4

Official Seal Fabiota Villarreal Notary Public State of Illinois My Commission Expires 02/02/2021

## **EXHIBIT A**

## **Legal Description**

LOTS 18, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, AND OUTLOT F, IN SUNSET LAKES PHASE TWO, BEING A SUBDIVISION OF PART OF OUTLOT D SUNSET LAKES PAHSE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 2005 AS DOCUMENT NO. R2005119682, IN WILL COUNTY, ILLINOIS.

#### - and -

LOTS 124, 125, AND 126, IN SUNSET LAKES PHASE ONE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 2005 AS DOCUMENT NO. R2005081250, IN WILL COUNTY, ILLINOIS.

Lot Number	Permanent Index Number	Lot Number	Permanent Index Number	
89	14-12-10-205-005-0000	114	14-12-10-205-037-0000	
90	14-12-10-205-006-0000	115	14-12-10-205-038-0000	
91	14-12-10-205-007-0000	116	14-12-10-205-035-0000	
92	14-12-10-205-008-0000	117	14-12-10-205-034-0000	
93	14-12-10-205-009-0000	118	14-12-10-205-033-0000	
94	14-12-10-205-010-0000	119	14-12-10-205-041-0000	
95	14-12-10-205-011-0000	120	14-12-10-205-041-0000	
96	14-12-10-205-012-0000	121	14-12-10-205-030-0000	
97	14-12-10-205-013-0000	122	14-12-10-205-029-0000	
98	14-12-10-205-014-0000	123	14-12-10-205-028-0000	
99	14-12-10-205-015-0000	124	14-12-10-205-004-0000	
101	14-12-10-205-017-0000	125	14-12-10-205-003-0000	
102	14-12-10-205-018-0000	126	14-12-10-205-002-0000	
103	14-12-10-205-019-0000	114	14-12-10-205-037-0000	
104	14-12-10-205-020-0000	115	14-12-10-205-038-0000	
105	14-12-10-205-021-0000			
106	14-12-10-205-022-0000			
107	14-12-10-205-023-0000			
108	14-12-10-205-024-0000			
109	14-12-10-205-025-0000			
110	14-12-10-205-026-0000		The state of the s	
111	14-12-10-205-040-0000		DGCUMENT RECORDED WAS A COPY - NOT AN GRADUAL	
112	14-12-10-205-039-0000			
113	14-12-10-205-038-0000	-		